



"Hold Life as Sacred" May 16, 2021 Pastor Tony Arnold CHRISTCHURCHVA.ORG/SERMONS

"You must not murder." Exodus 20:13 (LB)

. Why this is so impo	rtant to God:
	is
•	es a human life, that person's life will also be taken by human hands. For nan beings in his own image."
	Genesis 9:6 (NLT)
Murder doesn't just	t happen:
It always emer	ges from
For from within, out	n, out of a person's heart, come evil thoughts, sexual immorality, theft, ry, greed, wickedness, deceit, lustful desires, envy, slander, pride, and
Toolismiess.	Mark 7:21-22 (NLT)
A failure to follow a urder in extreme cas	any of the relational commandments about our neighbors can end in
uruer iii extreme cas	
	ng our parents can end in murder (#6).
(#5) Dishonorin(#7) Committin	ng our parents can end in murder (#6). ng adultery can end in murder (#6).
(#5) Dishonorin(#7) Committin(#8) Stealing ca	ng our parents can end in murder (#6). ng adultery can end in murder (#6). nn end in murder (#6).
 (#5) Dishonorin (#7) Committin (#8) Stealing ca (#9) Bearing fal 	ng our parents can end in murder (#6). ng adultery can end in murder (#6).
 (#5) Dishonorin (#7) Committin (#8) Stealing ca (#9) Bearing fal (#10) Coveting 	ng our parents can end in murder (#6). ng adultery can end in murder (#6). nn end in murder (#6). lse witness can end in murder (#6).

When it was time for the harvest, Cain presented some of his crops as a gift to the LORD. Abel also brought a gift—the best portions of the firstborn lambs from his flock. The LORD accepted Abel and his gift, but he did not accept Cain and his gift. This made Cain very angry, and he looked dejected.

۷.		is tied to accepting	g·
	accepted if you do what is ric	ght. But if you refu	"Why do you look so dejected? <u>You will be</u> se to do what is right, then watch out! Sin is t you must subdue it and be its master." Genesis 4:6-7 (NLT)
3.	Sin destroys our sense of life	e giving	·
		el and killed him. T	t to the field." While they were in the field, Then the LORD said to Cain, "Where is your I my brother's keeper?" Genesis 4:8-9 (NIV)
4.	Acting on sin results in	and _	.
	•	•	o great for me to bear! You have banished me se made me a homeless wanderer. Anyone
			Genesis 4:13-14 (NIV)
	HAT DOES IT LOOK LIKE TO H		
1.		your	•
	who murders will be subject brother or sister will be subject altar and there remember the	to judgment.' But i ect to judgmentth at your brother or	long ago, 'You shall not murder, and anyone I tell you that <u>anyone who is angry with a</u> herefore, if you are offering your gift at the sister has something against you, leave your <u>econciled to them</u> ; then come and offer your Matthew 5:21-24 (NIV)
2.	Speak	with your _	·
		eness. <u>Out of the so</u>	, and with it we curse human beings, who ame mouth come praise and cursing. My James 3:9-10 (NIV)
2	Confront	and	others
Э.	Confront	aliu	ouicis.
	"No, this is the kind of fasting	g I want: Free thos	e who are wrongly imprisoned; <u>lighten the</u>

"No, this is the kind of fasting I want: Free those who are wrongly imprisoned; <u>lighten the burden</u> of those who work for you. <u>Let the oppressed go free</u>, and <u>remove the chains</u> that bind people. <u>Share your food</u> with the hungry, and <u>give shelter</u> to the homeless. <u>Give clothes</u> to those who need them, and <u>do not hide from relatives</u> who need your help.

4. Treat	as your	•
stranger who liv	ves among you as you would tow	t do wrong to him. You should act toward the ward one born among you. <u>Love him as you</u> d of Egypt. I am the Lord your God.
		Leviticus 19:33-34 (NLV
Sources: New Interpreter's E		ommandments by Marrs, The Daily Study Bible: Exodus by Ellison, and

 $various\ illustrations\ from\ Preaching\ Today.$

ANSWER KEY:

- 1. **HUMAN LIFE** is **SACRED**.
- 2. It always emerges from THE HEART.

THE FIRST MURDER:

- 1. How you **LIVE** before God **MATTERS**.
- 2. **ACCEPTANCE** is tied to accepting **GOD'S WILL**.
- 3. Sin destroys our sense of life-giving **COMMUNITY**.
- 4. Acting on sin results in **FEAR** and **WANDERING**.

Cain's story invites you to **HOLD LIFE AS SACRED**.

WHAT DOES IT LOOK LIKE:

- $1. \ \underline{\textbf{RECONCILE}} \ your \ \underline{\textbf{DIFFERENCES}}.$
- 2. Speak **LIFE** with your **TONGUE**.
- 3. Confront **INJUSTICE** and **SERVE** others.
- 4. Treat **EVERYONE** as your **NEIGHBOR**.